

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01628-RCL

PROTECT DEMOCRACY PROJECT, INC. v. U.S. CENSUS
 BUREAU et al

Assigned to: Judge Royce C. Lamberth

Cases: 1:17-cv-02561-RCL
1:18-cv-00379-RCL
1:18-cv-01629-RCL
1:18-cv-02644-RCL

Cause: 05:552 Freedom of Information Act

Plaintiff

**PROTECT DEMOCRACY PROJECT,
 INC.**

Date Filed: 07/10/2018
 Date Terminated: 03/25/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

represented by **Dennis John Lawson**
 DECHERT, LLP
 1900 K Street NW
 Suite 1200
 Washington, DC 20006
 (202) 261-3343
 Fax: (202) 261-3333
 Email: dennis.lawson@dechert.com
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. CENSUS BUREAU

represented by **Paul Cirino**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2529
 Fax: (202) 252-2599
 Email: paul.cirino@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joshua M. Kolsky
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2541
 Fax: (202) 252-2599
 Email: joshua.kolsky@usdoj.gov
TERMINATED: 12/21/2018

Defendant

**U.S. DEPARTMENT OF
 COMMERCE**

represented by **Paul Cirino**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joshua M. Kolsky
 (See above for address)
TERMINATED: 12/21/2018

Date Filed	#	Docket Text
07/10/2018	<u>1</u>	COMPLAINT against The U.S. Census Bureau, The U.S. Department of Commerce (Filing fee \$ 400 receipt number 0090-5580747) filed by Protect Democracy Project, Inc.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Summons Census, # <u>10</u> Summons Commerce)(Lawson, Dennis) (Entered: 07/10/2018)
07/10/2018	<u>2</u>	Corporate Disclosure Statement by Protect Democracy Project, Inc.. (Lawson, Dennis) (Entered: 07/10/2018)
07/10/2018	<u>3</u>	NOTICE OF RELATED CASE by Protect Democracy Project, Inc.. Case related to Case No. 17-2561; 18-379. (Lawson, Dennis) (Main Document 3 replaced on 7/27/2018) (znmw). (Entered: 07/10/2018)
07/11/2018		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 07/12/2018)
07/12/2018	<u>4</u>	SUMMONS (2) Issued Electronically as to U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 07/12/2018)
07/23/2018	<u>5</u>	ENTERED IN ERROR....RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/17/2017. Answer due for ALL FEDERAL DEFENDANTS by 9/15/2017. (Lawson, Dennis) Modified on 7/24/2018 (zrdj). (Entered: 07/23/2018)
07/23/2018	<u>6</u>	ENTERED IN ERROR.....RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the District of Columbia Attorney General. Date of Service Upon District of Columbia Attorney General 7/16/2017. Answer due for ALL D.C. DEFENDANTS by 8/6/2017. (Lawson, Dennis) Modified on 7/24/2018 (zjf). (Entered: 07/23/2018)
07/23/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. CENSUS BUREAU served on 7/23/2018 (Lawson, Dennis) Modified on 7/24/2018 to correct service date (jf). (Entered: 07/23/2018)
07/23/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF COMMERCE served on 7/16/2018 (Lawson, Dennis) (Entered: 07/23/2018)
07/24/2018		NOTICE OF CORRECTED DOCKET ENTRY: re <u>5</u> Summons Returned Executed as to US Attorney, was entered in error (Wrong event) and counsel was instructed to refile said pleading using the event "Summons Returned Executed in FOIA case as to U.S. Attorney". (zrdj) (Entered: 07/24/2018)
07/24/2018	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/17/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/16/2018. (Lawson, Dennis) (Entered: 07/24/2018)
07/24/2018		NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <u>6</u> Summons Returned Executed as to DC Attorney General, was entered in error at the request of counsel and will refile for issuance of correct summons as to the U.S. Attorney General.(zjf) (Entered: 07/24/2018)
07/24/2018	<u>10</u>	REQUEST FOR SUMMONS TO ISSUE filed by PROTECT DEMOCRACY PROJECT, INC..(Lawson, Dennis) (Entered: 07/24/2018)
07/24/2018	<u>11</u>	SUMMONS (1) Issued Electronically as to U.S. Attorney General (jf) (Entered: 07/24/2018)
07/27/2018	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/27/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/26/2018. (Lawson, Dennis) (Entered: 07/27/2018)
08/16/2018	<u>13</u>	NOTICE of Appearance by Joshua M. Kolsky on behalf of U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Kolsky, Joshua) (Entered: 08/16/2018)

08/16/2018	<u>14</u>	ANSWER to Complaint by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE.(Kolsky, Joshua) (Entered: 08/16/2018)
09/18/2018	<u>15</u>	ORDER directing the parties to file a Vaughn Index due by 10/15/2018. Signed by Judge Royce C. Lamberth on 9/14/18. (lsj) (Entered: 09/18/2018)
10/15/2018	<u>16</u>	Consent MOTION to Vacate <u>15</u> Order, Set Deadlines by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Attachments: # <u>1</u> Text of Proposed Order)(Kolsky, Joshua) (Entered: 10/15/2018)
10/17/2018	<u>17</u>	ORDER granting <u>16</u> Motion to Vacate; parties shall file Joint Status Report by 11/16/2018. Signed by Judge Royce C. Lamberth on 10/17/2018. (lcrc12) (Entered: 10/17/2018)
11/16/2018	<u>18</u>	Joint STATUS REPORT by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Kolsky, Joshua) (Entered: 11/16/2018)
12/21/2018	<u>19</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of All Defendants Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/21/2018)
01/03/2019	<u>20</u>	Unopposed MOTION to Stay <i>in Light of Lapse in Appropriations</i> by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/03/2019)
01/16/2019	<u>21</u>	ORDER granting <u>20</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrc12) (Entered: 01/16/2019)
01/29/2019	<u>22</u>	NOTICE <i>of Restored Government Funding</i> by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/29/2019)
02/01/2019	<u>23</u>	Proposed Briefing Schedule by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Cirino, Paul) Modified on 2/4/2019 to correct docket text (jf). (Entered: 02/01/2019)
02/28/2019	<u>24</u>	Joint STATUS REPORT by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Cirino, Paul) (Entered: 02/28/2019)
03/01/2019		MINUTE ORDER: The stay entered on 1/16/2019 is lifted and the parties shall confer and submit another joint status report on or before March 25, 2019. Signed by Judge Royce C. Lamberth on 03/01/2019. (lcrc13) Modified on 3/4/2019 (zlsj). (Entered: 03/01/2019)
03/25/2019	<u>25</u>	STIPULATION of Dismissal by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Cirino, Paul) (Entered: 03/25/2019)